

<b>Document:</b>	EXAMINATION		
<b>DEPARTMENT:</b>	ELECTRICAL & INFORMATION ENGINEERING	<b>Doc. No:</b>	UON/TL/EX
<b>Date of Issue:</b>	APRIL 30, 2019	<b>Rev No:</b>	02
<b>Issued By:</b>	VICE-CHANCELLOR	<b>Authorized By:</b>	UNIVERSITY EXECUTIVE BOARD

**Examination Process Map**  
**UON/TL/EX**

